

SUFFOLK COUNTY COMMUNITY COLLEGE

Fall 2019 Registration Comparison Report Official Registration Report

| | | 2019 Effective DATE 8/26/2019 | | | | 2018 Effective DATE 8/27/2018 | | | | | |
|------------------------------|-----------------|----------------------------------|-----------------|------------------|---|----------------------------------|-----------------|------------------|---------------|--------|--|
| HEADCOUNT | | | | | | | | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | 2019-18 | | |
| DAY | 2,691 | 557 | 1,394 | 4,642 | 3,005 | 547 | 1,520 | 5,072 | 91.52% | | |
| EVE | 172 | 13 | 116 | 301 | 202 | 22 | 171 | 395 | 76.20% | | |
| SPLIT | 3,038 | 662 | 1,804 | 5,504 | 3,062 | 782 | 1,982 | 5,826 | 94.47% | | |
| TOTAL | 5,901 | 1,232 | 3,314 | 10,447 | 6,269 | 1,351 | 3,673 | 11,293 | 92.51% | | |
| PART-TIME | | | | | | | | | | | |
| DAY | 2,288 | 920 | 1,754 | 4,962 | 2,309 | 938 | 1,808 | 5,055 | 98.16% | | |
| EVE | 2,414 | 767 | 1,664 | 4,845 | 2,546 | 786 | 1,772 | 5,104 | 94.93% | | |
| SPLIT | 1,160 | 334 | 898 | 2,392 | 1,203 | 396 | 882 | 2,481 | 96.41% | | |
| TOTAL | 5,862 | 2,021 | 4,316 | 12,199 | 6,058 | 2,120 | 4,462 | 12,640 | 96.51% | | |
| TOTAL | | | | | | | | | | | |
| DAY | 4,979 | 1,477 | 3,148 | 9,604 | 5,314 | 1,485 | 3,328 | 10,127 | 94.84% | | |
| EVE | 2,586 | 780 | 1,780 | 5,146 | 2,748 | 808 | 1,943 | 5,499 | 93.58% | | |
| SPLIT | 4,198 | 996 | 2,702 | 7,896 | 4,265 | 1,178 | 2,864 | 8,307 | 95.05% | | |
| TOTAL | 11,763 | 3,253 | 7,630 | 22,646 | 12,327 | 3,471 | 8,135 | 23,933 | 94.62% | | |
| UNDUPLICATED COLLEGE TOTAL | | | | 19,196 | UNDUPLICATED COLLEGE TOTAL | | | | 20,555 | 93.39% | |
| ONLINE | | | | | | | | | | | |
| DAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% | | |
| EVE | 3,393 | 603 | 1,407 | 5,403 | 3,504 | 648 | 1,320 | 5,472 | 98.74% | | |
| TOTAL | 3,393 | 603 | 1,407 | 5,403 | 3,504 | 648 | 1,320 | 5,472 | 98.74% | | |
| WEEKEND | | | | | | | | | | | |
| DAY | 406 | 16 | 649 | 1,071 | 424 | 68 | 808 | 1,300 | 82.38% | | |
| EVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% | | |
| TOTAL | 406 | 16 | 649 | 1,071 | 424 | 68 | 808 | 1,300 | 82.38% | | |
| FULL TIME EQUIVALENTS | | | | | | | | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | | | |
| DAY | 4,517.60 | 957.73 | 2,394.20 | 7,869.53 | 4,802.13 | 1,015.33 | 2,571.47 | 8,388.93 | 93.81% | | |
| EVE | 1,160.53 | 222.33 | 707.07 | 2,089.93 | 1,190.80 | 277.60 | 825.67 | 2,294.07 | 91.10% | | |
| TOTAL | 5,678.13 | 1,180.07 | 3,101.27 | 9,959.47 | 5,992.93 | 1,292.93 | 3,397.13 | 10,683.00 | 93.23% | | |
| PART-TIME | | | | | | | | | | | |
| DAY | 1,290.07 | 460.73 | 988.20 | 2,739.00 | 1,321.73 | 477.53 | 995.20 | 2,794.47 | 98.02% | | |
| EVE | 1,039.47 | 292.13 | 753.47 | 2,085.07 | 1,114.27 | 306.13 | 803.87 | 2,224.27 | 93.74% | | |
| TOTAL | 2,329.53 | 752.87 | 1,741.67 | 4,824.07 | 2,436.00 | 783.67 | 1,799.07 | 5,018.73 | 96.12% | | |
| TOTAL | | | | | | | | | | | |
| DAY | 5,807.67 | 1,418.47 | 3,382.40 | 10,608.53 | 6,123.87 | 1,492.87 | 3,566.67 | 11,183.40 | 94.86% | | |
| EVE | 2,200.00 | 514.47 | 1,460.53 | 4,175.00 | 2,305.07 | 583.73 | 1,629.53 | 4,518.33 | 92.40% | | |
| TOTAL | 8,007.67 | 1,932.93 | 4,842.93 | 14,783.53 | 8,428.93 | 2,076.60 | 5,196.20 | 15,701.73 | 94.15% | | |
| POLICE | | | | | | | | | | | |
| DAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | | |
| EVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | | |
| TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | | |
| ONLINE | | | | | | | | | | | |
| DAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | | |
| EVE | 674.53 | 128.87 | 285.33 | 1,088.73 | 699.27 | 130.67 | 269.27 | 1,099.20 | 99.05% | | |
| TOTAL | 674.53 | 128.87 | 285.33 | 1,088.73 | 699.27 | 130.67 | 269.27 | 1,099.20 | 99.05% | | |
| SAYVILLE | | | | | | | | | | | |
| DAY | 31.67 | 0.00 | 0.00 | 31.67 | 38.33 | 0.00 | 34.60 | 65.00 | 48.72% | | |
| EVE | 26.07 | 0.00 | 0.00 | 26.07 | 52.57 | 0.00 | 0.00 | 31.33 | 83.20% | | |
| TOTAL | 57.73 | 0.00 | 0.00 | 57.73 | 61.73 | 0.00 | 34.60 | 96.33 | 59.93% | | |
| SECTIONS OFFERED | | | | | | | | | | | |
| | | | | | Final Number of Sections Offered Fall 2018 | | | | | | |
| DAY | 1,319 | 357 | 744 | 2,420 | 1,411 | 378 | 816 | 2,605 | 92.90% | | |
| EVE | 540 | 133 | 333 | 1,006 | 611 | 160 | 382 | 1,153 | 87.25% | | |
| TOTAL | 1,859 | 490 | 1,077 | 3,426 | 2,022 | 538 | 1,198 | 3,758 | 91.17% | | |
| AVERAGE CLASS SIZE | | | | | | | | | | | |
| DAY | 22 | 20 | 23 | 22 | 22 | 20 | 22 | 22 | | | |
| EVE | 20 | 18 | 21 | 20 | 19 | 17 | 21 | 19 | | | |
| COMBINED | 22 | 20 | 22 | 22 | 21 | 19 | 22 | 21 | | | |

NOTE: 8 Days before the first day of class

SUFFOLK COUNTY COMMUNITY COLLEGE

Fall 2019 Registration Comparison Report

| | | | | | |
|-----------|------|---------|-----------|------|---------|
| | | 2019 | | | 2018 |
| Effective | DATE | 8/26/19 | Effective | DATE | 8/27/18 |

Numeric and Percentage Differences between Comparison Dates

| HEADCOUNT | | | | | Percentage | | | |
|------------------|-------------|-------------|-------------|---------------|-------------------|---------------|---------------|---------------|
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
| DAY | -314 | 10 | -126 | -430 | 89.55% | 101.83% | 91.71% | 91.52% |
| EVE | -30 | -9 | -55 | -94 | 85.15% | 59.09% | 67.84% | 76.20% |
| SPLIT | -24 | -120 | -178 | -322 | 99.22% | 84.65% | 91.02% | 94.47% |
| TOTAL | -368 | -119 | -359 | -846 | 94.13% | 91.19% | 90.23% | 92.51% |
| PART-TIME | | | | | | | | |
| DAY | -21 | -18 | -54 | -93 | 99.09% | 98.08% | 97.01% | 98.16% |
| EVE | -132 | -19 | -108 | -259 | 94.82% | 97.58% | 93.91% | 94.93% |
| SPLIT | -43 | -62 | 16 | -89 | 96.43% | 84.34% | 101.81% | 96.41% |
| TOTAL | -196 | -99 | -146 | -441 | 96.76% | 95.33% | 96.73% | 96.51% |
| TOTAL | | | | | | | | |
| DAY | -335 | -8 | -180 | -523 | 93.70% | 99.46% | 94.59% | 94.84% |
| EVE | -162 | -28 | -163 | -353 | 94.10% | 96.53% | 91.61% | 93.58% |
| SPLIT | -67 | -182 | -162 | -411 | 98.43% | 84.55% | 94.34% | 95.05% |
| TOTAL | -564 | -218 | -505 | -1,287 | 95.42% | 93.72% | 93.79% | 94.62% |

FULLTIME EQUIVALENTS

| | | | | | Percentage | | | |
|------------------|----------------|----------------|----------------|----------------|-------------------|---------------|---------------|---------------|
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
| DAY | -284.53 | -57.60 | -177.27 | -519.40 | 94.07% | 94.33% | 93.11% | 93.81% |
| EVE | -30.27 | -55.27 | -118.60 | -204.13 | 97.46% | 80.09% | 85.64% | 91.10% |
| TOTAL | -314.80 | -112.87 | -295.87 | -723.53 | 94.75% | 91.27% | 91.29% | 93.23% |
| PART-TIME | | | | | | | | |
| DAY | -31.67 | -16.80 | -7.00 | -55.47 | 97.60% | 96.48% | 99.30% | 98.02% |
| EVE | -74.80 | -14.00 | -50.40 | -139.20 | 93.29% | 95.43% | 93.73% | 93.74% |
| TOTAL | -106.47 | -30.80 | -57.40 | -194.67 | 95.63% | 96.07% | 96.81% | 96.12% |
| TOTAL | | | | | | | | |
| DAY | -316.20 | -74.40 | -184.27 | -574.87 | 94.84% | 95.02% | 94.83% | 94.86% |
| EVE | -105.07 | -69.27 | -169.00 | -343.33 | 95.44% | 88.13% | 89.63% | 92.40% |
| TOTAL | -421.27 | -143.67 | -353.27 | -918.20 | 95.00% | 93.08% | 93.20% | 94.15% |

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|-----------|------|---------|------|-----------|------|---------|------|--|--|
| | | | 2019 | | | | 2018 | | |
| Effective | DATE | 8/26/19 | | Effective | DATE | 8/27/18 | | | |

Average Number of Credits Taken*

| | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | 2019-18 |
|------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|
| FULL-TIME | | | | | | | | | |
| DAY | 14.37 | 14.41 | 13.97 | 14.26 | 14.26 | 14.30 | 13.79 | 14.13 | 100.92% |
| EVE | 13.28 | 12.69 | 13.16 | 13.21 | 13.14 | 13.23 | 13.16 | 13.15 | 100.41% |
| Split | 14.56 | 14.36 | 14.14 | 14.40 | 14.50 | 14.42 | 14.00 | 14.32 | 100.57% |
| TOTAL | 14.43 | 14.37 | 14.04 | 14.30 | 14.34 | 14.36 | 13.87 | 14.19 | 100.78% |
| PART-TIME | | | | | | | | | |
| DAY | 6.12 | 5.87 | 6.11 | 6.07 | 6.16 | 5.76 | 6.07 | 6.05 | 100.32% |
| EVE | 4.64 | 4.07 | 4.72 | 4.58 | 4.78 | 4.01 | 4.83 | 4.67 | 97.95% |
| Split | 8.38 | 8.28 | 8.41 | 8.37 | 8.44 | 8.09 | 8.46 | 8.39 | 99.82% |
| TOTAL | 5.96 | 5.59 | 6.05 | 5.93 | 6.03 | 5.54 | 6.05 | 5.96 | 99.59% |
| TOTAL | | | | | | | | | |
| DAY | 10.58 | 9.09 | 9.59 | 10.03 | 10.74 | 8.90 | 9.60 | 10.10 | 99.32% |
| EVE | 5.22 | 4.22 | 5.27 | 5.08 | 5.39 | 4.26 | 5.56 | 5.28 | 96.22% |
| Split | 12.85 | 12.32 | 12.24 | 12.57 | 12.79 | 12.30 | 12.29 | 12.55 | 100.21% |
| TOTAL | 10.21 | 8.91 | 9.52 | 11.55 | 10.26 | 8.97 | 9.58 | 11.46 | 100.82% |

| NON-CREDIT ESL UNDUPLICATED HEADCOUNT | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | 18-19 |
|---|----------|---------|-------|---------|----------|---------|-------|---------|--------|
| | 239 | 417 | 400 | 1056 | 263 | 564 | 523 | 1350 | 78.22% |

Campus FTE % Contribution to Total College FTE

| | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|------------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|----------------|
| FULL-TIME | 38.41% | 7.98% | 20.98% | 67.37% | 38.17% | 8.23% | 21.64% | 68.04% |
| PART-TIME | 15.76% | 5.09% | 11.78% | 32.63% | 15.51% | 4.99% | 11.46% | 31.96% |
| TOTAL | 54.17% | 13.07% | 32.76% | 100.00% | 53.68% | 13.23% | 33.09% | 100.00% |

NOTES: *Campus numbers based on duplicated headcount, College total based on unduplicated headcount

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| | | | |
|-----------|---------|-----------|---------|
| | 2019 | 2018 | |
| Effective | DATE | Effective | DATE |
| | 8/26/19 | | 8/27/18 |

Comparison of First Time, Transfer, and Continuing Students

HEADCOUNT

| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|------------------|---------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|
| First Time | 2,198 | 550 | 1,358 | 4,106 | 2,318 | 621 | 1,525 | 4,464 |
| Transfer | 209 | 44 | 108 | 361 | 198 | 40 | 133 | 371 |
| Continuing | 3,494 | 638 | 1,848 | 5,980 | 3,753 | 690 | 2,015 | 6,458 |
| TOTAL | 5,901 | 1,232 | 3,314 | 10,447 | 6,269 | 1,351 | 3,673 | 11,293 |
| PART-TIME | | | | | | | | |
| First Time | 765 | 349 | 570 | 1,684 | 824 | 345 | 577 | 1,746 |
| Transfer | 162 | 56 | 144 | 362 | 177 | 60 | 166 | 403 |
| Continuing | 4,935 | 1,616 | 3,602 | 10,153 | 5,057 | 1,715 | 3,719 | 10,491 |
| TOTAL | 5,862 | 2,021 | 4,316 | 12,199 | 6,058 | 2,120 | 4,462 | 12,640 |
| TOTAL | | | | | | | | |
| First Time | 2,963 | 899 | 1,928 | 5,790 | 3,142 | 966 | 2,102 | 6,210 |
| Transfer | 371 | 100 | 252 | 723 | 375 | 100 | 299 | 774 |
| Continuing | 8,429 | 2,254 | 5,450 | 16,133 | 8,810 | 2,405 | 5,734 | 16,949 |
| TOTAL | 11,763 | 3,253 | 7,630 | 22,646 | 12,327 | 3,471 | 8,135 | 23,933 |
| FULL-TIME | | | | | | | | |
| First Time | -120 | -71 | -167 | -358 | 94.82% | 88.57% | 89.05% | 91.98% |
| Transfer | 11 | 4 | -25 | -10 | 105.56% | 110.00% | 81.20% | 97.30% |
| Continuing | -259 | -52 | -167 | -478 | 93.10% | 92.46% | 91.71% | 92.60% |
| TOTAL | -368 | -119 | -359 | -846 | 94.13% | 91.19% | 90.23% | 92.51% |
| PART-TIME | | | | | | | | |
| First Time | -59 | 4 | -7 | -62 | 92.84% | 101.16% | 98.79% | 96.45% |
| Transfer | -15 | -4 | -22 | -41 | 91.53% | 93.33% | 86.75% | 89.83% |
| Continuing | -122 | -99 | -117 | -338 | 97.59% | 94.23% | 96.85% | 96.78% |
| TOTAL | -196 | -99 | -146 | -441 | 96.76% | 95.33% | 96.73% | 96.51% |
| TOTAL | | | | | | | | |
| First Time | -179 | -67 | -174 | -420 | 94.30% | 93.06% | 91.72% | 93.24% |
| Transfer | -4 | 0 | -47 | -51 | 98.93% | 100.00% | 84.28% | 93.41% |
| Continuing | -381 | -151 | -284 | -816 | 95.68% | 93.72% | 95.05% | 95.19% |
| TOTAL | -564 | -218 | -505 | -1,287 | 95.42% | 93.72% | 93.79% | 94.62% |

SUFFOLK COUNTY COMMUNITY COLLEGE

Fall 2019 Registration Comparison Report

| | | | | | | |
|-----------|------|---------|--|-----------|------|---------|
| | | 2019 | | | | 2018 |
| Effective | DATE | 8/26/19 | | Effective | DATE | 8/27/18 |

Headcount Comparison Report of Current Report Date to Previous Report Date

| | | Current DATE Previous DATE | 8/26/19 8/25/19 | | | Current DATE Previous DATE | 8/27/18 8/26/18 | | |
|------------------|--------------|-------------------------------|--------------------|-----------|-----------|-------------------------------|--------------------|-----------|-----------|
| | | Numeric | | | | | | | |
| FULL-TIME | | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
| | DAY | 8 | 0 | 0 | 8 | 5 | 0 | 0 | 5 |
| | EVE | 1 | 0 | 1 | 2 | 2 | 1 | 1 | 4 |
| | SPLIT | 1 | 1 | 1 | 3 | 6 | 2 | 4 | 12 |
| | TOTAL | 10 | 1 | 2 | 13 | 13 | 3 | 5 | 21 |
| PART-TIME | | | | | | | | | |
| | DAY | 6 | 1 | 4 | 11 | 14 | 4 | 2 | 20 |
| | EVE | 13 | 7 | 9 | 29 | 20 | 7 | 7 | 34 |
| | SPLIT | 5 | -1 | 9 | 13 | 5 | 4 | 1 | 0 |
| | TOTAL | 24 | 7 | 22 | 53 | 39 | 15 | 10 | 64 |
| TOTAL | | | | | | | | | |
| | DAY | 14 | 1 | 4 | 19 | 19 | 4 | 2 | 25 |
| | EVE | 14 | 7 | 10 | 31 | 22 | 8 | 8 | 38 |
| | SPLIT | 6 | 0 | 10 | 0 | 11 | 6 | 5 | 22 |
| | TOTAL | 34 | 8 | 24 | 66 | 52 | 18 | 15 | 85 |

FTE COMPARISON to Previous report

| | | NUMERIC | | | | | | | |
|------------------|--------------|--------------|-------------|-------------|--------------|--------------|-------------|-------------|--------------|
| FULL-TIME | | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
| | DAY | 6.60 | 0.20 | 0.40 | 7.20 | 7.80 | 1.20 | 2.27 | 11.27 |
| | EVE | 2.00 | 0.40 | 1.27 | 3.67 | 4.27 | 1.47 | 2.33 | 8.07 |
| | TOTAL | 8.60 | 0.60 | 1.67 | 10.87 | 12.07 | 2.67 | 4.60 | 19.33 |
| PART-TIME | | | | | | | | | |
| | DAY | 4.53 | 0.13 | 2.00 | 6.67 | 4.20 | 3.07 | 0.93 | 8.20 |
| | EVE | 5.13 | 1.47 | 5.80 | 12.40 | 6.67 | 2.53 | 2.80 | 12.00 |
| | TOTAL | 9.67 | 1.60 | 7.80 | 19.07 | 10.87 | 5.60 | 3.73 | 20.20 |
| TOTAL | | | | | | | | | |
| | DAY | 11.13 | 0.33 | 2.40 | 13.87 | 12.00 | 4.27 | 3.20 | 19.47 |
| | EVE | 7.13 | 1.87 | 7.07 | 16.07 | 10.93 | 4.00 | 5.13 | 20.07 |
| | TOTAL | 18.27 | 2.20 | 9.47 | 29.93 | 22.93 | 8.27 | 8.33 | 39.53 |

SUFFOLK COUNTY COMMUNITY COLLEGE

Fall 2019 Registration Comparison Report

| | 2019 | | | | 2018 | | | | |
|----------------------------|---------------|--------------|--------------|---------------|---------------|--------------|--------------|---------------|---------------|
| | Effective | DATE | 8/26/19 | | Effective | DATE | 8/27/18 | | |
| HEADCOUNT BY GENDER | | | | | | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | 2019-18 |
| MALE | 3,050 | 553 | 1,548 | 5,151 | 3,269 | 636 | 1,727 | 5,632 | 91.46% |
| FEMALE | 2,815 | 667 | 1,747 | 5,229 | 2,975 | 704 | 1,917 | 5,596 | 93.44% |
| UNKNOWN | 36 | 12 | 19 | 67 | 25 | 11 | 29 | 65 | 103.08% |
| TOTAL | 5,901 | 1,232 | 3,314 | 10,447 | 6,244 | 1,340 | 3,644 | 11,293 | 92.51% |
| PART-TIME | | | | | | | | | |
| MALE | 2,537 | 813 | 1,730 | 5,080 | 2,593 | 851 | 1,807 | 5,251 | 96.74% |
| FEMALE | 3,307 | 1,197 | 2,571 | 7,075 | 3,456 | 1,259 | 2,646 | 7,361 | 96.11% |
| UNKNOWN | 18 | 11 | 15 | 44 | 9 | 10 | 9 | 28 | 157.14% |
| TOTAL | 5,862 | 2,021 | 4,316 | 12,199 | 6,049 | 2,110 | 4,453 | 12,640 | 96.51% |
| TOTAL | | | | | | | | | |
| MALE | 5,587 | 1,366 | 3,278 | 10,231 | 5,862 | 1,487 | 3,534 | 10,883 | 94.01% |
| FEMALE | 6,122 | 1,864 | 4,318 | 12,304 | 6,431 | 1,963 | 4,563 | 12,957 | 94.96% |
| UNKNOWN | 54 | 23 | 34 | 111 | 34 | 21 | 38 | 93 | 119.35% |
| TOTAL | 11,763 | 3,253 | 7,630 | 22,646 | 12,327 | 3,471 | 8,135 | 23,933 | 94.62% |

| | | | | | | | | | |
|-------------------------|---------------|--------------|--------------|---------------|---------------|--------------|--------------|---------------|---------------|
| HEADCOUNT BY AGE | | | | | | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | |
| 19 and below | 3,932 | 824 | 2,127 | 6,883 | 4,077 | 921 | 2,300 | 7,298 | 94.31% |
| 20-24 | 1,496 | 310 | 867 | 2,673 | 1,672 | 315 | 1,016 | 3,003 | 89.01% |
| 25-35 | 378 | 70 | 251 | 699 | 423 | 88 | 282 | 793 | 88.15% |
| 36 - 50 | 72 | 20 | 55 | 147 | 84 | 17 | 60 | 161 | 91.30% |
| 51 and above | 23 | 8 | 14 | 45 | 13 | 10 | 15 | 38 | 118.42% |
| TOTAL | 5,901 | 1,232 | 3,314 | 10,447 | 6,269 | 1,351 | 3,673 | 11,293 | 92.51% |
| PART-TIME | | | | | | | | | |
| 19 and below | 1,272 | 603 | 1,085 | 2,960 | 1,274 | 605 | 992 | 2,871 | 103.10% |
| 20-24 | 2,503 | 794 | 1,683 | 4,980 | 2,598 | 866 | 1,780 | 5,244 | 94.97% |
| 25-35 | 1,515 | 426 | 1,085 | 3,026 | 1,545 | 448 | 1,183 | 3,176 | 95.28% |
| 36 - 50 | 440 | 147 | 358 | 945 | 484 | 154 | 394 | 1,032 | 91.57% |
| 51 and above | 132 | 51 | 105 | 288 | 157 | 47 | 113 | 317 | 90.85% |
| TOTAL | 5,862 | 2,021 | 4,316 | 12,199 | 6,058 | 2,120 | 4,462 | 12,640 | 96.51% |
| TOTAL | | | | | | | | | |
| 19 and below | 5,204 | 1,427 | 3,212 | 9,843 | 5,351 | 1,526 | 3,292 | 10,169 | 96.79% |
| 20-24 | 3,999 | 1,104 | 2,550 | 7,653 | 4,270 | 1,181 | 2,796 | 8,247 | 92.80% |
| 25-35 | 1,893 | 496 | 1,336 | 3,725 | 1,968 | 536 | 1,465 | 3,969 | 93.85% |
| 36 - 50 | 512 | 167 | 413 | 1,092 | 568 | 171 | 454 | 1,193 | 91.53% |
| 51 and above | 155 | 59 | 119 | 333 | 170 | 57 | 128 | 355 | 93.80% |
| TOTAL | 11,763 | 3,253 | 7,630 | 22,646 | 12,327 | 3,471 | 8,135 | 23,933 | 94.62% |

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Fall 2019 Registration Comparison Report

| | | | |
|----------------|-------------|----------------|-------------|
| | 2019 | | 2018 |
| Effective DATE | 8/26/19 | Effective DATE | 8/27/18 |

HEADCOUNT BY ETHNICITY

| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | 2019-18 |
|-------------------------|---------------|--------------|--------------|---------------|---------------|--------------|--------------|---------------|---------------|
| WHITE NON-HISPANIC | 3251 | 623 | 1046 | 4920 | 3268 | 593 | 1047 | 4908 | 100.24% |
| BLACK NON-HISPANIC | 302 | 65 | 427 | 794 | 294 | 77 | 425 | 796 | 99.75% |
| HISPANIC | 953 | 243 | 963 | 2159 | 988 | 274 | 1164 | 2426 | 88.99% |
| ASIAN OR PI | 246 | 14 | 121 | 381 | 255 | 21 | 119 | 395 | 96.46% |
| AM. INDIAN/NAT. ALASKAN | 25 | 7 | 18 | 50 | 25 | 6 | 15 | 46 | 108.70% |
| NON-RESIDENT ALIEN | 5 | 2 | 0 | 7 | 2 | 2 | 1 | 5 | 140.00% |
| UNKNOWN | 1,119 | 278 | 739 | 2,136 | 1,437 | 378 | 902 | 2,717 | 78.62% |
| TOTAL | 5,901 | 1,232 | 3,314 | 10,447 | 6,269 | 1,351 | 3,673 | 11,293 | 92.51% |
| PART-TIME | | | | | | | | | |
| WHITE NON-HISPANIC | 2,872 | 1,050 | 1,682 | 5,604 | 2,971 | 1,086 | 1,764 | 5,821 | 96.27% |
| BLACK NON-HISPANIC | 464 | 165 | 453 | 1,082 | 450 | 139 | 545 | 1,134 | 95.41% |
| HISPANIC | 1,137 | 349 | 1,105 | 2,591 | 1,150 | 407 | 1,096 | 2,653 | 97.66% |
| ASIAN OR PI | 238 | 67 | 163 | 468 | 218 | 64 | 141 | 423 | 110.64% |
| AM. INDIAN/NAT. ALASKAN | 25 | 9 | 24 | 58 | 31 | 13 | 21 | 65 | 89.23% |
| NON-RESIDENT ALIEN | 0 | 0 | 6 | 6 | 7 | 2 | 2 | 11 | 54.55% |
| UNKNOWN | 1,126 | 381 | 883 | 2,390 | 1,231 | 409 | 893 | 2,533 | 94.35% |
| TOTAL | 5,862 | 2,021 | 4,316 | 12,199 | 6,058 | 2,120 | 4,462 | 12,640 | 96.51% |
| TOTAL | | | | | | | | | |
| WHITE NON-HISPANIC | 6,123 | 1,673 | 2,728 | 10,524 | 6,239 | 1,679 | 2,811 | 10,729 | 98.09% |
| BLACK NON-HISPANIC | 766 | 230 | 880 | 1,876 | 744 | 216 | 970 | 1,930 | 97.20% |
| HISPANIC | 2,090 | 592 | 2,068 | 4,750 | 2,138 | 681 | 2,260 | 5,079 | 93.52% |
| ASIAN OR PI | 484 | 81 | 284 | 849 | 473 | 85 | 260 | 818 | 103.79% |
| AM. INDIAN/NAT. ALASKAN | 50 | 16 | 42 | 108 | 56 | 19 | 36 | 111 | 97.30% |
| NON-RESIDENT ALIEN | 5 | 2 | 6 | 13 | 9 | 4 | 3 | 16 | 81.25% |
| UNKNOWN | 2,245 | 659 | 1,622 | 4,526 | 2,668 | 787 | 1,795 | 5,250 | 86.21% |
| TOTAL | 11,763 | 3,253 | 7,630 | 22,646 | 12,327 | 3,471 | 8,135 | 23,933 | 94.62% |

HEADCOUNT BY PROGRAM

| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | |
|------------------|---------------|--------------|--------------|---------------|---------------|--------------|--------------|---------------|---------------|
| CAREER | 778 | 224 | 494 | 1,496 | 782 | 250 | 556 | 1,588 | 94.21% |
| TRANSFER | 5,081 | 996 | 2,796 | 8,873 | 5,426 | 1,090 | 3,095 | 9,611 | 92.32% |
| CERTIFICATE | 29 | 9 | 17 | 55 | 43 | 7 | 10 | 60 | 91.67% |
| NON-MATRIC | 13 | 3 | 7 | 23 | 18 | 4 | 12 | 34 | 67.65% |
| UNCLASSIFIED | 42 | 12 | 24 | 78 | 61 | 11 | 22 | 94 | 82.98% |
| TOTAL | 5,901 | 1,232 | 3,314 | 10,447 | 6,269 | 1,351 | 3,673 | 11,293 | 92.51% |
| PART-TIME | | | | | | | | | |
| CAREER | 923 | 396 | 829 | 2,148 | 962 | 468 | 836 | 2,266 | 94.79% |
| TRANSFER | 4,016 | 1,246 | 2,951 | 8,213 | 4,054 | 1,288 | 2,955 | 8,297 | 98.99% |
| CERTIFICATE | 61 | 121 | 53 | 235 | 65 | 87 | 47 | 199 | 118.09% |
| NON-MATRIC | 862 | 258 | 483 | 1,603 | 977 | 277 | 624 | 1,878 | 85.36% |
| UNCLASSIFIED | 923 | 379 | 536 | 1,838 | 1,042 | 364 | 671 | 2,077 | 88.49% |
| TOTAL | 5,862 | 2,021 | 4,316 | 12,199 | 6,058 | 2,120 | 4,462 | 12,640 | 96.51% |
| TOTAL | | | | | | | | | |
| CAREER | 1,701 | 620 | 1,323 | 3,644 | 1,744 | 718 | 1,392 | 3,854 | 94.55% |
| TRANSFER | 9,097 | 2,242 | 5,747 | 17,086 | 9,480 | 2,378 | 6,050 | 17,908 | 95.41% |
| CERTIFICATE | 90 | 130 | 70 | 290 | 108 | 94 | 57 | 259 | 111.97% |
| NON-MATRIC | 875 | 261 | 490 | 1,626 | 995 | 281 | 636 | 1,912 | 85.04% |
| UNCLASSIFIED | 965 | 391 | 560 | 1,916 | 1,103 | 375 | 693 | 2,171 | 88.25% |
| TOTAL | 11,763 | 3,253 | 7,630 | 22,646 | 12,327 | 3,471 | 8,135 | 23,933 | 94.62% |